

**Staff  
Summary  
Report**



**To: Mayor & City Council  
Through: City Manager**

**Agenda Item Number** *36*  
**Meeting Date** 05/10/01

**SUBJECT: ORDINANCE FOR ADOPTION**

**PREPARED BY:** JIM CRISTEA, ENGINEERING MANAGER, LAND SERVICES  
(350-8417)

**REVIEWED BY:** NEIL MANN, DEPUTY PW MANAGER/CITY ENGINEER  
(350-8250)

**BRIEF:** This is the **second** public hearing for the abandonment of a portion of a twelve foot waterline easement.

**COMMENTS:** **ABANDONMENT (0901) ORDINANCE NO. 2001.11** This is the second public hearing for the abandonment of a portion of a twelve foot waterline easement, located at 4909 S. Wendler Drive - Motel 6 property. The portion of easement to be abandoned extends under a parking lot and building on the site. The existing utilities were previously relocated from this portion of the easement.

**Document Name:** (200100510PWDR01) Supporting Documents: Yes

**SUMMARY:** This easement was recorded in Instrument 85-074456, Maricopa County Records, within Lots 3 and 4 of Baseline Business Park, MCR 232-28. Staff supports this abandonment.

**RECOMMENDATION:**

That the City Council hold a public hearing and adopt Ordinance No. 2001.11 and authorize the Mayor to execute any necessary documents.

Approved by: Howard C. Hargis, Public Works Manager

ORDINANCE NO. 2001.11

AN ORDINANCE BY THE CITY COUNCIL OF THE CITY OF TEMPE, ARIZONA, ABANDONING A PORTION OF A WATERLINE EASEMENT AT 4909 S. WENDLER DRIVE, (MOTEL 6 PROPERTY) WITHIN LOTS 3 AND 4 OF BASELINE BUSINESS PARK, MCR 232-28

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WHEREAS, it has been determined by the City Council of the City of Tempe that a portion of a certain easement which was intended for a waterline is no longer required by the City for use as such, and

WHEREAS, it would appear to be in the best interest of the City of Tempe to abandon said portion of the easement, and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF TEMPE, MARICOPA COUNTY, ARIZONA, AS FOLLOWS:

SECTION I. That the City of Tempe does hereby abandon, relinquish and vacate a certain portion of an existing easement which was intended for a waterline as described and delineated on EXHIBIT "A" and "A-1" attached hereto.

SECTION II. That all rights of the City in that portion of the easement abandoned shall vest in the record owner(s) of the subject property and shall be subject to the same encumbrances, liens, limitations, restrictions, and estates as exist on the land of which the easement is a part.

SECTION IV. That the City Engineer or his designee is hereby authorized to execute any documents that may be necessary to carry out the provisions of this Ordinance.

PASSED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF TEMPE,

ARIZONA this \_\_\_\_\_ day of \_\_\_\_\_, 2001.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
City Attorney

**DAVID J. BUCHLI ENGINEERS, LTD.**

105 N. Ski Court - Gilbert, AZ. 85233

DAVID J. BUCHLI, P.E., R.L.S.  
PresidentTelephone: 480-899-5143  
Fax: 480-899-5143  
Cell: 1-602-920-9831  
email: hccdr@Qwest.net

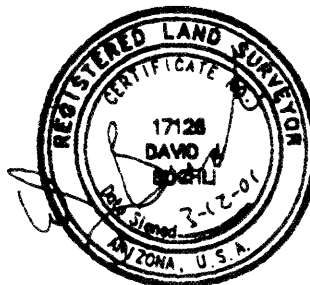
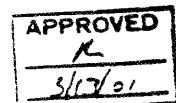
March 12, 2001

**EXHIBIT 'A'**  
**LEGAL DESCRIPTION**  
**WATERLINE EASEMENT**  
**ABANDONMENT**  
**FOR**  
**MOTEL 6 OPERATING L.P.**

That part of Lots 3 and 4, Baseline Business Park, a subdivision recorded in Book 232 of Maps, Page 28, records of Maricopa County, Arizona more particularly described as follows:

COMMENCING at the Center of Section of Section 32, Township 1 North, Range 4 East of the Gila and Salt River Base and Meridian, Maricopa County, Arizona;  
THENCE S 00°00'00" E, along the North-South Midsection line of said Section 32, 1,343.52 feet;  
THENCE S 90°00'00" E, 33.00 feet to the East right-of-way line of Wendler Drive and the TRUE POINT OF BEGINNING.

THENCE S 90°00'00" E, 47.50 feet;  
THENCE N 00°00'00" W, 132.47 feet;  
THENCE S 90°00'00" E, 12.00 feet;  
THENCE S 00°00'00" E, 144.47 feet;  
THENCE N 90°00'00" W, 59.50 feet;  
THENCE N 00°00'00" W, 12.00 feet to the TRUE POINT OF BEGINNING.



# WATERLINE EASEMENT ABANDONMENT

FOR  
MOTEL 6 OPERATING L.P.  
ACQUISITION A

PORTIONS OF LOTS 3 AND 4, BASELINE BUSINESS PARK SUBDIVISION, BOOK 232 OF MAPS, PAGE 28,  
M.C.R. LOCATED IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 1 NORTH, RANGE 4 EAST OF THE  
GILA AND SALT RIVER BASE & MERIDIAN, MARICOPA COUNTY, ARIZONA

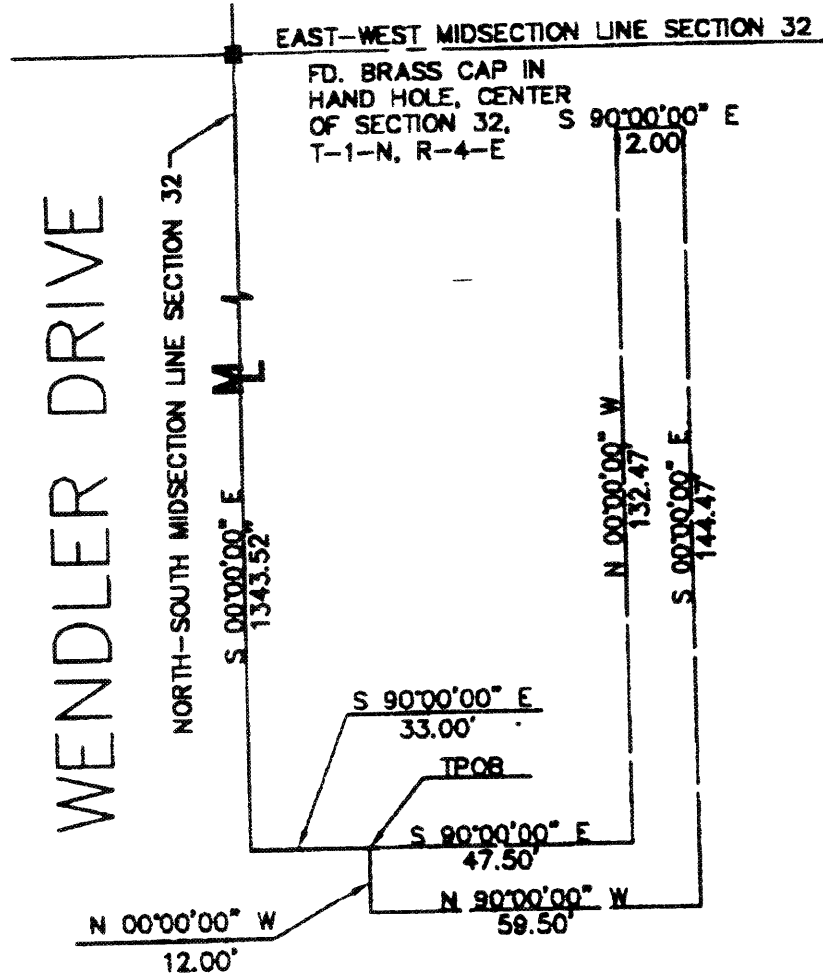


EXHIBIT A-1

